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**Jean A. Hough**

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Signature

**AMENDMENT TRANSMITTAL LETTER**

**PATENT APPLICATION**


Attorney Docket No.

D/A1332

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**OCT 25 2002**

In re application of: <b>Beng S. Ong et al.</b>				TECHNOLOGY CENTER 2800		
Application Number <b>10/042,358</b>	Filing Date <b>1/11/2002</b>	Examiner <b>E.J. Kielin</b>		Group Art Unit <b>2813</b>		
Title: <b>POLYTHIOPHENES AND DEVICES THEREOF</b>						
<p><b>TO THE COMMISSIONER FOR PATENTS:</b> Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.</p>						
<b>CLAIMS AS AMENDED</b>						
(1)	(2) Claims Remaining after Amend.	(3)	(4) Highest No. Previously Paid For	(5) No. of Extra Claims	(6) Rate	(7) Additional Fee
Total Claims	<b>35</b>	Minus	<b>34</b> =	<b>1</b>	x \$ 18	<b>\$ 18.00</b>
Indep. Claims	<b>2</b>	Minus	<b>3</b> =	<b>0</b>	x \$ 84	<b>\$ 0.00</b>
Total Additional Fee for this Amendment						<b>\$ 18.00</b>

- ☐ No additional fee is required.
- ☒ Charge \$ 18.00 to Deposit Account No. 24-0025. An additional copy of this sheet is enclosed.
- ☒ Please charge any additional fees under 37 CFR 1.16, 1.17, 1.21 and 1.136(a) (but not 1.18), or credit any overpayment, to Deposit Account No. 24-0025. An additional copy of this sheet is enclosed.
- ☒ This constitutes a request for any needed extension of time and an authorization to charge all fees therefor to the above deposit account, if not otherwise specifically requested. This is also an authorization under 37 CFR 1.136(a)(3) to treat any concurrent or future reply, requiring a petition for extension of time, as incorporating a petition for the appropriate extension of time.
- ☒ A return receipt postcard is enclosed.
- ☐ Additional papers enclosed:

  
**Eugene O. Palazzo**

Signature under 37 CFR 1.33 & 34

Registration No. 20,881

Telephone No. 585-423-4687

Date of Signature: **October 25, 2002**

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**FAX COVER SHEET**

DATE: October 25, 2002

**PLEASE DELIVER TO:**

NAME: Examiner E.J. Kielin

USPTO Group: 2813

Application No. 10/042,358

Attorney Docket No.: D/A1332

FAX NO.: (703) 872-9318

**FROM:**

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PAGES TO FOLLOW (INCLUDING COVER SHEET): 7

**INCLUDES:** Amendment  
Transmittal Letter

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